EVOLVING A DINÉ-CENTERED RESEARCH & EVALUATION AGENDA

MAY 19, 2017 SYMPOSIUM, NAVAJO TECHNICAL UNIVERSITY, CROWNPOINT, DINÉ NATION (NM)

GOALS

- TO CONVENE DINÉ COMMUNITY BASED THINKERS TO DISCUSS POSSIBILITIES OF ARTICULATING A DINÉ TRADITIONAL KNOWLEDGE-BASED RESEARCH & EVALUATION AGENDA
- TO FOLLOW UP

WHAT IS A RESEARCH/ EVALUATION AGENDA?

- TO DESCRIBE PURPOSE AND GOALS
- TO IDENTIFY "LENS" OR "LENSES" & APPROACHES
- TO IDENTIFY SPECIFIC AREAS NEEDING ATTENTION

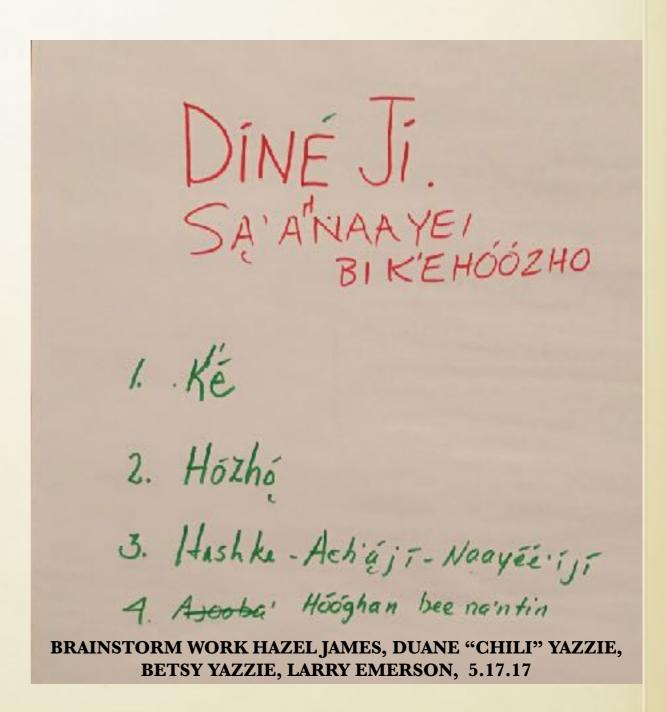
THOUGHTS OF SENECA PARTICIPANTS AT MAY 17, 2017 NATION REBUILDING FOR WELLNESS SENECA NATION · protect sovereignty · protect the culture 1 · ensure self determination ·uplift our community tomes better education and a nigher quality of life INDIGENOUS DATA SOVEREIGNTY & **GOVERNANCE WORKSHOP**

EXAMPLES OF RESEARCH / EVALUATION AGENDA GOALS

- TO EVENTUALLY DEMONSTRATE THE RELEVANCE OF DINÉ TRADITIONAL KNOWLEDGE & EPISTEMOLOGY RESEARCH / EVALUATION TO TRIBAL LEADERS
- TO FOCUS ON COMMUNITY BASED QUESTIONS & VOICE E.G. FRACKING, RACISM, URANIUM MINING, CASINOS, FOOD SOVEREIGNTY, WATER & LAND SECURITY
- TO PRODUCE VALID DATA THAT OFFERS A TRADITIONAL KNOWLEDGE CHOICE TO DECISION MAKERS AS OPPOSED TO A WESTERN-ONLY APPROACH TO DECISION MAKING AND UNDERSTANDING CHOICES
- TO OFFER MATRILINEAL BASED DATA AND INFORMATION WHAT DO OUR GRANDMOTHERS HAVE TO SAY?
- TO EVOLVE DECOLONIZING & INDIGENIZING METHODS
- TO HEAL → DECOLONIZE → TRANSFORM → MOBILIZE COMMUNITIES

EXAMPLE OF "LENS" IN DINÉ-CENTERED RESEARCH / EVALUATION

- IF SUCH A LENS WAS
 USED TO ASSESS IMPACT
 OF A WALMART OR A
 NEW CONVENIENCE
 STORE TO BE BUILT IN A
 DINÉ COMMUNITY, WHAT
 ARE THE IMPLICATIONS?
- WHAT LENSES CAN WE DEVELOP TO ADDRESS CRITICAL ISSUES FACED BY OUR COMMUNITIES?



DINÉ-CENTERED RESEARCH / EVALUATION ALREADY BEING DONE

- NAVAJO WELLNESS MODEL
- HÓZHÓÓGÓ NA'ADÁ MODEL Dr. HERBERT BENALLY
- NITSÁHÁKEES NAHAT'Á IINÁ SIHASIN SNBH
- ADAPTATIONS FROM WESTERN RESEARCH PHILOSOPHY: POST-COLONIAL, POST-STRUCTURAL, COMMUNITY BASED PARTICIPATORY RESEARCH, ETC.

QUESTIONS TO CONSIDER ...

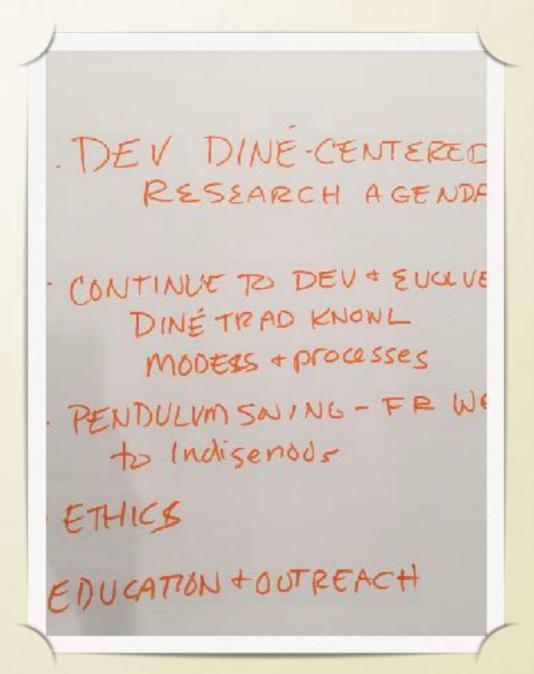
- WHAT DO WE MEAN BY DATA SOVEREIGNTY?
- WHAT DO WE MEAN BY DECOLONIZED DATA GOVERNANCE?
- MEASURING DINÉ FROM A DINÉ TRADITIONAL KNOWLEDGE PERSPECTIVE?
- HOW DO WE CREATE A COMMUNITY OF PRACTICE TO PROMOTE & PROTECT DINÉ NATION DATA SOVEREIGNTY THAT EMANATES FROM DINÉ TRADITIONAL KNOWLEDGE?
- WHAT DO INDIGENOUS WRITERS & SCHOLARS SAY?

DATA SOVEREIGNTY INVOLVES

- KNOWLEDGE & EPISTEMOLOGY: WAYS OF KNOWING & ACTING ON THAT KNOWLEDGE
- HOW WE REASON THE WORLD: DINÉ TRADITIONAL PEOPLE REASON THE WORLD DIFFERENTLY. WHY IS THIS IMPORTANT AND CRITICAL?
- VOICE AND ACTION WHOSE VOICE? WHOSE QUESTIONS? WHOSE REALITY?
 WHO'S PROCESS? WHO'S INTERPRETATION?
- INFORMATION USED TO GOVERN, PROMOTE SELF-DETERMINATION OR NATION BUILDING
- DIGITAL INFORMATION AGE
- RELATIONSHIP TO MAINSTREAM DATA US GOVERNMENT, CORPORATIONS, NAVAJO NATION THREE BRANCH GOVERNMENT
- DEMOGRAPHICS HOW DO WE FRAME THIS?
- ENVIRONMENTAL, EDUCATIONAL, JUSTICE
- DECOLONIZATION & INDIGENIZATION THEORY & PRACTICE

WHAT ARE STRATEGIES TO PROTECT DINÉ DATA SOVEREIGNTY? (EXAMPLES BELOW)

- DEVELOP A DINÉ-CENTERED RESEARCH AND EVALUATION AGENDA
- CONTINUE TO EVOLVE DINÉ CENTERED MODELS: PHILOSOPHY, METHODS, LITERATURE, DATA GATHERING, INTERPRETATION, DISSEMINATION
- CONSIDER ETHICS ISSUES (E.G. DINÉ ARE A MATRILINEAL PEOPLE ... WHAT ARE ETHICAL CONSIDERATIONS WHEN ALL RESEARCH DATA EMANATES FROM A PATRIARCHAL & COLONIAL MINDSET?
- CHANGE MINDSET OF FOLKS ... E.G. PENDULUM SWING OR PARADIGM CHANGE USING DINÉ UNDERSTANDING OF PHENOMENA
- EDUCATE ALLIES, NON-INDIGENOUS PEOPLES



BRAINSTORM WORK OF HJ, DY, BY, LE, 5.17.17

SO WHAT?











